



GOVERNMENT OF ARUNACHAL PRADESH  
OFFICE OF EXECUTIVE ENGINEER, PHE & WS DIVISION, YUPIA

Branch: PHE & WS Deptt

Year 2022-2023

No.: EE/PHE/YPA/Deposit-NIT/PB-62/2023-24/2344-353

Division: Yupia

Sub-Division : Karsingsa

Dated: 23/01/2023

## NOTICE INVITING TENDER

Item rate tenders are invited on behalf of the Governor of Arunachal Pradesh from Registered and eligible Contractors as per the Arunachal Pradesh District Based Entrepreneurs and Professionals (Inceptives, Development and Promotional) Act, 2020 for the work as stated below:-

Sl. No.	Name of Work	Block	Estimated Cost	Cost of Tender Paper (Non refundable)	Earnest Money		Time of Completion of Work
					APST	NON APST	
1	2		4	5	6	7	8
1	C/o central Vaccine Depot at Nirjuli.	Naharlagun	₹ 98,52,280.00	₹ 1,000.00	₹ 98,523.00	₹ 1,97,046.00	3 (Three) Months

1. The application with cost of Tender paper being **Rs 1000/-** (Rupees one thousand) only either by Demand Draft in favour of Executive Engineer, PHE & WS Division, Yupia or in cash (**both non refundable**) shall be received by the Executive Engineer, PHE & WS Division, Yupia from **24-01-2023 to 27-01-2023** during office hours i.e. **10.00 am to 4.00 pm (except sundays and public holidays)**.

2. Tender papers can be obtained from the Office of the Executive Engineer, PHE & WS Division, Yupia on all working days w.e.f. **24-01-2023 to 01-02-2023** during office hours upto **12:00 noon (except sundays and public holidays)**.

3. Last date of submission of Tender papers is on **01-02-2023** upto **12.00 noon** and shall be opened on the **02-02-2023** at **11.00 am** in presence of intending tenderers or their authorized representatives.

4. The Earnest Money should be deposited in the Scheduled Bank in shape of Deposit at Call Receipt of a Scheduled Bank/Fixed deposited receipt of a Scheduled Bank/Demand Draft of a Scheduled Bank guaranteed by the Reserve Bank of India issued in favour of **Executive Engineer, PHE & WS Division, Yupia** payable at **State Bank of India, Naharlagun Branch** should accompany with the Tender documents in separate envelope.

5. Tender Forms shall be issued only on production of the necessary certificates in original in support of desired class of Contractors.

6. The technical bid, the price bid, and the earnest money should be placed and sealed in three separate envelopes superscribed with the package number and their respective nomenclature. Further, these three separate sealed envelopes should be placed and sealed in one single envelope with the name of work and package number superscribed on the envelope.

7. If the earnest money is not found in order, the tender shall be summarily rejected.

8. Once Tender Papers issued in favour of particular Name/Firm shall not be changed in any circumstances.

9. The undersigned reserves the right to accept/reject any or all the applications without assigning any reason thereof
10. Other details can be seen from the Tender document.



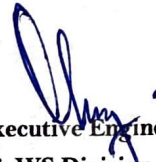
Executive Engineer  
PHE & WS Division, Yupia

Dated: 23/01/2023

No.: EE/PHE/YPA/Deposit-NIT/PB-62/2023-24

**Copy to:**

1. The Chief Engineer, Western Zone/Eastern Zone/Sanitation/coordination/ D&P PHE & WS Department, Itanagar for information please.
2. The Director, Animal Husbandry, Vety. & dairy Development, Govt. of AP, Nirjuli for information please.
3. The Deputy Commissioner, Yupia Papum Pare District, Arunachal Pradesh for information please.
4. The Superintending Engineer, PHE & WS Circle, Itanagar, Camp: Naharlagun for information please.
5. The Block Development Officer CD Block Doimukh, Papum Pare.
6. The Asistant Project Officer (RE), District Rural development Agency, Yupia for information please.
7. The Nodal officer, PHED for uploading NIT in [www.phedarunachal.org](http://www.phedarunachal.org).
8. The Assistant Engineer, PHE & WS Sub-Division, Karsingsa for information and necessary action.
9. The Divisional Accountant, PHE & WS Division, Yupia for information and necessary action.
10. Notice Board.



Executive Engineer  
PHE & WS Division, Yupia